From: Dunn, Alexandra [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP

(FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=426D0177EAAB4001A5C85F051565997E-DUNN, ALEXA]

**Sent**: 6/11/2018 12:45:42 PM

To: Szaro, Deb [Szaro.Deb@epa.gov]

**Subject**: Re: PFAS State panel

I think you can go ahead and send that after the press goes out but not before

Sent from my iPhone

Alexandra Dapolito Dunn, J.D., Regional Administrator

Region 1 New England. This email is for official EPA business only and may be subject to disclosure under the Freedom of information Act

On Jun 11, 2018, at 7:37 AM, Szaro, Deb <<u>Szaro.Deb@epa.gov</u>> wrote:

Hi Alex,

Hope your travels were easy!

We need to get a message to the commissioners about participating on the state PFAS panel.

If you are OK with this message, I will have Marilyn send from your email.

The one issue we need to grapple with is how to involve states where health departments are responsible for DW. I would suggest that the environmental commissioners coordinate with their health departments on their presentations since we won't have time for more than 1 presentation/state. If you agree, I'll add language to below.

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As part of our Regional PFAS Engagement Session, our Tuesday June 26<sup>th</sup> agenda includes a Moderated State Panel. The goal of this panel is to provide a brief overview of how each of our state partners is addressing PFAS, and to hear state thoughts for consideration in the development of EPA's PFAS Management Plan.

Each state will be provided with 10 minutes to provide information related to the following areas of interest:

- 1. Overview of state approach/strategy related to PFAS.
- 2. Presentation of state-specific PFAS benchmarks.
- 3. Challenges state faces in identifying, addressing and communicating about PFAS.

I hope that you or a member of your staff will participate on this panel. My Point of Contact for this panel is Meghan Cassidy. Please confirm your participation and identify the state speaker via email to cassidy.meghan@epa.gov by COB Friday, June 15<sup>th</sup>.